

Is Anybody Out There?

By

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We are not alone! There exist other indigenous beings that share this planet with us. They interact with us as we seek to expand our consciousness and ascend Jacob's ladder. They are real and we must be aware of their powers and purpose in order to deal with them.

A key is for the student to understand that creation consists of both the physical and spiritual worlds. We experience the physical world (both the terrestrial and the celestial) with our senses. The spiritual world (souls and transcendental beings) consists of all entities that are not physical and cannot be detected by physical means. Souls comprise a class of spiritual beings to be joined to and bound to physical bodies. Transcendental beings (called forces and angels) comprise spiritual entities that are not created to be put into physical bodies. Then there is a class of beings called the *Shedim* (שְׁדִיִּם).

The ancient Jewish sages taught that Elohim created a species of beings prior to the first *Shabbat*.¹ With the *Shabbat*, all creation ceased. This species of beings were not fully formed as were the humans that Elohim created. They were created with the only two of the four elements: fire and air (man is created of fire, water, air, and earth). Their appearance is close to human but they lack the physical body because they were not created out of physical matter. They do have a form of "body" and eat, drink, procreate, and die. They are similar to the angels and have the ability to fly, see into the future, and are invisible. As incomplete beings created in the "twilight zone" they have no foothold on any specific plane of creation, either in the spiritual world or physical world. They are wandering spirits seeking manifestation at times in physical form and at other times remain completely invisible. They are caught in a limbo between the spiritual and physical realms. Since they are independently stateless, they thrive only on other life forms and are completely dependent upon another's life-force energy in situations of vulnerability. As stateless beings, they are drawn to the stateless and seek to occupy the unoccupied. Like viruses they thrive in an environment that serves as a tempting habitat for infection. Nachmanides in his commentary on *Leviticus chapters 16-27* taught that demons could be found in waste (*shedudim*), ruined, desolate, abandoned places, the wastelands, and cold places.

¹ Midrash Bereshith Rabbah 7:7; Zohar Leviticus 76 ; Maharal-Derech Chayyim,p.236 ; Derech HaShem, Part 1,ch.5; TB Berachos, 3A

Since they were not created complete as Adam was it resulted in an animosity towards humanity. This race of beings is called in Hebrew-*Shedim*.² We know them as demons and their activities are called demonic. These beings learned they could interact with humans and “feed off” us by becoming “spiritual vampires” that received their energy from various forms of human life-force energy (blood and semen). They learned to manipulate thoughts and fantasies in order to feed off the seed and life-force energy of men and use this to procreate. The result was the birth of children who shared both the characteristics of men and the *Shedim*.

These hybrids used their demonic powers to further procreate with unsuspecting humans so each generation would become more and more like humans. These children would have the physical traits of mankind but yet have a soul of a *Shed*. These are those humans that participate in and perform the most depraved acts of inhumanity.

Remember, *Shedim* have a racial hatred for mankind. They see us as cattle or sheep only fit for milking and slaughter. We are the source of their nourishment. This is why their activities always involve sex, violence, drugs, and the shedding of blood. They will use any method they can to obtain their Nefesh source of nourishment, the life-force energy of humans. No one can interact with *Shedim* without being harmed in one way or another unless they are guarded by holiness and the embracing of Elohim and His Torah. It is not strange then, that movies, books, and television shows dealing with demons and their activities always exalt the anti-Torah of the Church and its priests and preachers. *Shedim* know that these “lawless” religious leaders are void of any real power to control or conquer them.

You are saying, “This is unbelievable!” This is real and one’s personal opinion and beliefs cannot make it go away. *Shedim* are among us and are very real. It is active and dangerous. Throughout history there have been tales of wandering spirits called incubi and succubi that grab hold of bodies in the night and cause nighttime emissions. In modern times there are many stories of individuals and couples taken at night by “aliens” and bizarre sexual experiments performed on them. These stories are not accounts of “alien abductions” but rather accounts of interactions with *Shedim*.

In the spiritual realms physical strength means nothing. Only a person, whose mind is strong and clear, can discern the difference between good and evil, truth and deception can enter these higher realms of angels and archangels safely and rise above the beings in the lower spiritual planes. The Book of Ezekiel calls these domains the storm, cloud, and fire. These are mental states designed to confuse the mind and seeking to soar to the higher spiritual planes of consciousness. This inner mental travel through these lower realms is what psychology calls the shadow domain of the unconscious. This shadow domain protects the way to the Higher Self the same way the Scriptural metaphor of the “flaming swords that guards the way to the Tree of Life”.

² *Shedim* are not ghosts or souls of the departed that wander the earth seeking peace.

Kabbalah calls the shadow domain of the inner mind “*klippot*” or husks. It is a shell or husk that covers the inner worlds and imitates its form. Only the person with a strong mind, an attachment to Heaven, and proper training can distinguish between the husk and the true fruit within it. Outer forces seek to confuse the two and enslave the mind of man. Academic knowledge and religion only serve to make a person an easier target for spiritual attack and deception. Spiritual strength can come only from strong moral character, self control, discipline, and a sincere desire to serve Elohim. Elohim can only be found in the heart and not the head. Your head can be attached to religion intellectually and your heart still far away from the Creator. This is the weakness of religion and only head knowledge of Elohim and the Scriptures. Religious individuals can be far away from the Almighty. This is the source of hypocritical behavior by leaders and adherents to religion rather than spirituality. Only a true connection (*devekut*/clinging) to YHWH with the heart can serve as protection from attack from *Shedim* or the beings from “the Other Side” as some of these *Shedim* seek only to entrap and deceive religious people by appearing as saints and angels.

Shedim attack humans through the gates in our mind and emotions. They are attracted to people by the law of magnetic resonance (like attracts like). This is one of the laws of the spirit world. This law states that once one has any contact with a thing, no matter how small, that contact leaves a spot that serves as a point of connection for further contact and serves as a bridge or opening to get deeper into a person, sometimes even without the person’s awareness. This law is defined in the Torah as the concept of *tumah* (impure)³. Another law of the spirit is the law of greater influence. This law states that with an open connection between two points, the influence of the stronger will always dominate the weaker. The Torah defines this as *tatah gavar* (that which is below absorbs from that which is above) found in the law of *Kashrut*.

- “One who seeks the impure, the way is opened for him.” **TB Shabbos ,104a**

Thus *Shedim* can be drawn to anyone who opens their minds to anything that attracts these demons. Drugs, sexual promiscuity, or any addictive or destructive behavior act a magnet that attracts *Shedim*. All these things provide a “free lunch” for the demonic and at the same time entraps the individual into following the directions of the *Shedim* through subtle subconscious urges. We actually provoke them by our inappropriate behavior. When we do what we are supposed to do, the law of attraction keeps the *Shedim* away from our lives.

Only Yisrael and the Torah safeguard the one power that can protect humanity from the influence of the *Shedim*. By attacking Yisrael and denouncing the Torah, man is actually doing the work of the *Shedim* by arousing hatred and prejudice against the one source of holiness in this world. Like the serpent in the Gan Eden, the *Shedim* seek to confuse people to the point that they embrace evil while thinking it is good. The bad ones

³ Tamey (impure) is nothing but the conception of subjection, lack of free will, or having no choice, or losing one’s independence. Many black arts practitioners try by bodily movements or drugs to lose all their powers of thought or feeling, so that deprived of all their senses, they fall under the power of the oracle or spirit and serve as a passive medium for it.

always try to present themselves as good. The animosity against Yisrael and the Torah is a sign that *Shedim* are alive and well among us.

We have nothing to fear by these beings. They were created by Elohim and serve His purpose and plan. All we have to do is guard our minds and bodies. Beware of your addictive and self-destructive behavior (this includes over eating). We can lead decent, moral lives, built upon strong character, self control, and discipline. These are the keys to protection from the influence of *Shedim*.

We live in a very destructive society due to the behavior of mankind. We can be part of the problem or participate in the solution. We are here to serve Heaven and learn how to be truly human. We do this by our proper actions and constantly seeking to transform our inner selves for the better. Heaven, in due time, will deal with the *Shedim* and their allies.