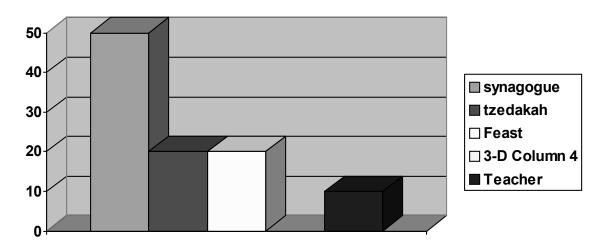
Torah-Tithing



Your Tithe \$1/ Simplified Formula

50% to the local assembly .50

20% to the poor .20

20% for the Feasts .20

10% for the Torah Teacher .10

Tithe= EhSehR cardinal feminine gender of 10. One tenth is formed by adding the MEM prefix to obtain MaASaR.A tithe is a tenth of NET GROSS (after taxes). It is not an offering. Anything over the 10 % is an offering. Tithing applies to all mankind as Avraham tithed before there were any Jews or Israelites.Matt.5: 17-19, 23:23 proves tithing is for today.

Tithe was based on Sabbatical year (7-year cycle).

1. Tithe of 1st year, 4th, and 5th year went to the Levites (who distributed it to the poor and themselves).

- 2. The tithe of the 2nd year went to the priests.

 3. The tithe of the 3rd year went to poor, widows, and orphans.

 4. The tithe of the 4th and 5th year again went to the Levites.
- 5. The tithe of the 6^{th} year was set aside for the Feasts.
- 6. Tithe were not collected from the farmers on the 7th year-others paid tithe on their profits.

The tithe was tithed twice a year. A tithe of the tithe, or 10% of the 10%, was given to the priests every year. This is equal to 1% of the gross profit. Also, a second 10% of the gross 10% was given to the poor, except on the 3rd year, which was given entirely to the poor.

SINCE WE ARE NOT IN THE LAND THEN WE CAN DISTRIBUTE THE TITHE BY DIVIDING BY 7 AND DISTRIBUTING IT THUS:

- 1. 10% of the 10% or 1% of the Gross is given to the Torah Teacher.
- 2. 2.1% of the gross is given to charity.
- 3. 4/7ths given to local assembly
- 4. $1/7^{th}$ of the remaining is added to the charity of the 1-% gross (#2).
- 5. 2/7ths are set aside for the Feasts.

Simplified formula: from \$1 tithe off NET GROSS (after taxes). This can be given at 3 Feasts.

10 cent to the Torah teacher

20cents to charity

50 cents to synagogue

20 cents for Feasts

4 levels of giving: pledges, vows, oaths, covenants these are above the required tithe