

THE SECRET OF THE LAND

PART ONE

B'nai Avraham Messianic Congregation
Rabbi Edward 'Levi' Nydle 10-15-03

This study will be called The Secret of The Land. I am going to reveal to you some secrets concerning the land of Yisra'el – *Eretz Yisra'el* – and how it relates to your soul. We will have to cover a lot of ground in order to get this all into two lessons It is going to be new concepts for some of you. If you have never studied the anatomy of the human soul it is going require you to read this with a clear mind for you to understand some of the deeper levels of the human soul.

Hopefully by the time you finish these lessons you will understand why you need to go back to the land, why Yisra'el had to be in exile, why Ephrayim was scattered into the nations, and why this is the time Ephrayim is coming back to YHWH

- **WAYYIQRA [Leviticus] 18: [24]** ‘Do not defile yourselves with all these, for by all these the nations are defiled, which I am driving out before you. [25] **‘Thus the land became defiled, therefore I punished it for its crookedness, and the land vomited out its inhabitants.**

Pay close attention to that particular verse, because it is also found in the Book of Revelation concerning those who are lukewarm in their Torah observance. There is a connection with the land and the Shekinah.

- [26] ‘But you, you shall guard My laws and My right-rulings, and not do any of these abominations, the native nor stranger who sojourns with you, (*once again One Torah*), [27] because the men of the land who were before you have done all these abominations, and thus the land became defiled.

You need to see that the land became defiled because of the abominations that the inhabitants. If you look at the chapter it will list all the sins they had committed [verses 6-23]. It is interesting that the list of sins includes having relations with a woman in her menstrual period. That abomination is one of the reasons they were vomited out of the land. This should tell you how important it is to observe the laws of family purity.

- [28] ‘So let not the land vomit you out for defiling it, as it vomited out the nations that were before you. [29] ‘For whoever does any of these abominations, those beings [souls] who do them shall be cut off from among their people. [30] ‘And you shall guard My Charge, so as not to do any of these abominable practices which were done before you, so as not to defile yourselves by them. I am Yahweh your Elohim.’”
- **YESHAYAHU [Isaiah] 49: [21]** “And you shall say in your heart, ‘Who has brought forth these for me, since I am bereaved and barren, an exile, and wandering to and fro? And who reared them? See, I was left alone – from where did these come?’” [22] Thus said the Master Yahweh, “See, I lift My hand up to the gentiles [nations], and set up My banner for the peoples; and they shall bring your sons in their arms, and your daughters carried on their shoulders; [23] “And sovereigns [kings] shall be your foster fathers, and their sovereignesses your nursing mothers. They bow down to you with their faces to the earth, and lick up the dust of your feet. And you shall know that I am Yahweh – those who wait for Me shall not be ashamed.”

Here we have two prophesies: one is that if you do these abominations you will go into exile; and the another prophecy is the return of Yisra'el back to the land. This includes not only Yisra'el, but it says ‘the nations’ will come back to the land.

Now we have to lay the foundations for you to understand: the following:

1. The reason for the land of Yisra'el
2. The reason for the exile
3. The reason for the return.

It involves your soul, (*your being*). NOTICE: the Scriptures have “the being” - “and the being that does this shall be cut off,” – that is the soul.

You have to understand these truths:

THE THREE DIMENSIONS

1. Space –*Olam*-worlds
2. Time –*shanah*-year-time
3. Consciousness–*nephesh*-soul

All of these dimensions are interconnected, you cannot separate them: space-time-consciousness. According to Ecclesiastes, **everything has a proper time, space, and state of mind** (consciousness). We have to understand that every soul came from Adam. All mankind came from one soul – Adam. If we could trace all of our genealogy we would go back to one common father – Adam. Since the fall of man and the tower of Babel, when mankind was scattered by nations and languages, the source of all souls has become subdivided. Originally there was one source, but when mankind was divided into various nations and languages there became subdivisions within that one soul. These subdivisions took place in the collective unconsciousness of man – Adam – and of every man. You have a conscious mind and an unconscious mind. The unconscious mind is a part of you – *neshamah* – and the conscious mind is the *ruach* and *nephesh*.

We are divided in the *Malkhut* – this physical world – into subdivisions – nations. So it is in the spirit realm also. There is a division of souls within the spirit realm. I like to compare it to a tree: we have one common trunk, but we have many branches. It is the same as the soul of man. We can all be traced back to a common trunk, but yet, there are many branches coming from that trunk. We say you ‘trace your family tree’. Sometimes the branches have more branches and then more branches.

After the tower of Babel, mankind was scattered into all the earth. Each group that was scattered became a nation – or a subdivision of the whole. Based upon BERESHITH 10 Jewish tradition placed the number of nations at seventy, which we see at Sukkot with the 70 sacrifices.

- **TALMUD Shabbat:** Rabbi Yochanan said, What is meant by the verse: “Yahweh gives the word”? - they that publish the tidings are a great host. Every single word that went forth from the Omnipotent was split up into seventy languages. The School of Rabbi Ishmael taught ‘Like a hammer that breaks the rock in pieces, this is a hammer that divides into many sparks.’ So every single word that went forth from the Holy One, blessed be He, split into seventy languages.

These seventy languages are the archetypal origins of every nation. These seventy languages that the rabbis say the Word of Elohim was split into are the archetypal origins of every nation, and each nation was given a unique identity and a parcel of land. Each nation was placed under an angelic prince or an agent that would rule over that nation. This is why the Sanhedrin had seventy members. The seventy angelic princes make up the heavenly Sanhedrin, and represent their nation in the heavenly Sanhedrin. Each nation was given a language, a culture, a dress, a way of life, and religion. Yahweh chose Yisra’el to be the Light, or to bring the Light, to bring Torah, and to bring Moshiach to the other nations.

That is what it means by “chosen”. They were “chosen”, not that they were better than anyone else; it is that Yahweh chose them to bring the Light to all the nations. That was their role to play.

Each nation was given a land that was connected to their soul. The land of Yisra’el [Eretz Yisra’el] houses the collective soul of the Yisraelite people, not just Yehudah. The land of Yisra’el is where the full connection of the Yisraelite soul can take place. There is a covenantal relationship between Yisra’el and the land that was given to our fathers Avraham, Yitzhak and Ya’akov. Then to the twelve tribes and they all have an inheritance in the land. There is a covenant between the Almighty and the Yisraelite people. The covenant cannot be broken; the promise that was given to Avraham cannot be negated even with the lack of Torah observance by Yisra’el! Torah was given so they could stay in the land. But even after they left the land, Yahweh promised that they would return in the latter days when they turned back to Him.

There is also a spiritual and psychic connection to the land within every Yisraelite. Now the soul is connected to the body and a bond between every nation and their native land.

This is why when the white man came to the United States he drove the red man from his land to disconnect him from his land; thus disconnected his soul from his parcel of land that was given to him by the Almighty. This is what nations do to disconnect the people.

Now an indigenous people will be longing for their land. Something inside of them will draw them to the land. Nowhere else is home to them, no matter where they go. Even though our forefathers may have come to the United States, the connection to the soul is still in their homelands. The United States can never be the home for the soul.

There are two levels of soul:

1. **The individual level** – you, your person, name, personality, who you are, your individual being, your soul.
2. Then there is a **collective soul** that defines who and where this individual fits into the greater scheme of things.

You have an individual soul, and a collective soul. The collective soul plugs you into your people group.

WHO ARE YOU?

If I ask you, “Who are you,” what would be your response? So many people say, “Well, I am so and so....” That is your name. “Well, I do so and so...” That is what you do. But, who are you?

- **Who you are cannot be separated from the greater definition that goes beyond yourself.**

Do you understand that? Who you really are cannot be separated from something that is beyond you. *You* are you! But you are also a people, a skin color and a certain sex. Your source of collective identity for a people is called – the collective soul. In the Kabbalah it is called, the Connected Yisra’el, or The Gathering of Yisra’el. The Collective Soul of Yisra’el is called **Knesset Yisra’el – The Gathering of Yisra’el**. But there is another name for it: **The Shekinah** – The Divine Presence, which is the Life Force of the land of Yisra’el. The Shekinah is the Land. The soul of the land gives birth to the deepest level of the soul. It is the mother of the Yisraelite people.

- **GALATIANS 4: [26]** But the Yerushalayim above is free, which is the mother of us all.

If Yerushalayim above is the mother of us all, then the soul of Yisra’el birthed from Yerushalayim above. What is being birthed is in the deepest level of soul.

Knowing that your soul is connected to the land, then exiled from the land, or removal from one’s home, is not just the loss of a home. It results in the loss of your psychic identity. When a person is removed from their homeland the result is a loss of your identity. It breaks that connection. It disconnects the soul with its link in this physical world, placing your psychic identity in peril or lost. It is a form of amnesia. In The Scriptures it is called “a veil”, a “partial hardness”, or a “partial blindness that is over ALL Yisra’el.”

Have you ever wondered why at a certain time a light went on inside your soul, and you knew that you were Yisra’el? Why didn’t it come on earlier? You had amnesia, and you forgot who you were. Why is that? Because you lost your identity and lost that psychic link to the land. You wandered around as a goy doing what goys do. Then all of a sudden, somehow, a word was spoken, a Scripture was read that suddenly turned on the light. You remembered who you are. You knew deep that you are Yisra’el. You are proof that your connection is not just physical, but the spirit of the land in which the soul race belongs.

In order to preserve the psychic identity of a group requires a very strong culture and traditions, both physically, psychologically, and socially in a people group or they lose their identity. This is why we have the communities like in Williamsburg, and Brooklyn. Where people live together culturally, psychologically, and socially, it keeps the cultural traditions alive to preserve their identity. Even though they are out of their homeland they preserve their identity by keeping the culture and the social customs alive.

If they are removed from their culture, people lose who they are, never knowing where their homeland is. If you would take the culture of the Jewish people away, they would cease to remember who they were, and would soon be assimilated into the nations. This is what happened to Ephrayim. Because they stopped observing the Torah, did not form communities, ceased from observing the culture, social, and psychological role that linked them to the land of Yisra’el, they lost their identity of who they were. They had amnesia. They assumed “I am a Russian, Japanese, Chinese, or a poor little goy”, rather than knowing who they were.

They find a new homeland not knowing where home really is. For example: the United States is called “The Melting Pot” of many cultures within one land. Do you know what is the root cause of all the problems that are in the United States? The root of the problem is taking people from one land and replanting them into an alien culture. That is the cause of all the problems. They took the black man out of his homeland, transported him into a foreign culture, tried to make a Christian out of him, robbed him of his culture and traditions his link to the land, and gave them Christian names. They do not know who they are. This is why different people groups form communities to safeguard culture cohesion, psychic loss of identity, and the resulting social upheaval. If you go into a small community where all are from the same place, culture, religion, or language, you do not have the social upheaval that you have in the larger cities where you have many different cultures trying to live in an alien culture. Everyone has their own land. For example: Native Americans have their land; Arabs have their land. etc This is by Divine Providence of nations where for centuries many have lived in lands that are not their own, and this is acceptable. This is acceptable as long as the collective unconscious of one’s culture enables the people the full expression of its internal archetypal.

Otherwise, it is acceptable to take some one from one country and place them in another country as long as the collective unconscious identity of the people is preserved by allowing them to express their culture, social, and religious traditions. As long as you allow this to happen, the collective unconscious stays in tact. It is called internal archetypal.

Without the expression of the collective unconsciousness of the people, that nation will become lost. Yahshua said, ” I have not come except for the lost sheep of the house of Yisra’el.” Lost does not mean going to hell. Lost means they are disconnected from their land, their Shepherd, and from where they were supposed to be. If you are lost you have forgotten where your home is. They are not really lost. They just do not know how to get home.

What happens is that collective people end up in a state of exile and a depression of the collective unconsciousness. Exile and depression is expressed in social and self-abuse. The solution is to heal the collective level of the soul and then the individual soul herein can be addressed. The collective soul level must be healed first before the individual level is healed. When you elevate the nation then the individuals will be elevated.

The *Malkhut* [this physical world] is called the Kingdom, and has nothing of its own. Everything in the higher world, the higher spiritual plane, filters down to the Malkhut. The malkut is the final seiferot. Everything flows down to the Malkhut. So the Malkhut has nothing that is its own. Malkut is a reflection of a higher reality, a mirror of spiritual reality, or a hologram of what is in the higher realm.

There are other spiritual worlds. There are things in this world of which you are not aware. For example: right in this room there are satellite beams, radio waves, television waves, and telephone waves. You are not aware of this fact. There are spectrums of light that you cannot see and sounds you cannot hear. All spiritual worlds are an external reflection of the essence within them that is their soul and source. Even the spiritual worlds have a soul and a source, an essence, of which they are a reflection. This is beyond sub-atomic particles. It is a different type of existence we cannot even fathom. If we could go below sub-atomic particles there is an existence, but it is an existence that we cannot even fathom.

If we could scientifically go beyond sub-atomic there is still existence in the world. We might even call it “nothing” – *En Sof*. It is nothing but it is everything – *En Sof*. The Malkhut, is a reflection of the world we call “the world of the mind”. This world of *En Sof*, of nothing, is the world of pure mind. It is a non-corporal place that underlies all creation. It is nothing but it is everything. Do not look at it as “nothing”, it is everything. If it is everything, if the world of pure mind is everything, then everything is within it. Everything flows from it. Everything you experience in this world is an expression of facts. The conscious mind (what you are aware of when you are awake) is a projection (like an overhead projector) of a greater and higher soul that is really you.

- **The conscious mind, what we are experiencing now, is merely a projection of a greater soul that is really you.**

This mind is called the *NASHAMAH* – the higher self, the higher soul, or the one that is in the heavenlies in Messiah Yahshua. The unconscious mind is the mind that is outside of you. You are in two places at once. You are here, but you are there, and this is merely a projection of what is going on there.

Stop and think: Man was created in the image and likeness of Elohim. Elohim has a revealed and concealed side to Himself. He reveals Himself, He conceals Himself. You were made in His image and likeness. Why would you not have a revealed side and a concealed side? Show me your mind and show me your soul if you can.

Your appearance, it is perceivable. You have a revealed side and a concealed side. We are made in His image, and we follow the same pattern as Elohim

It is this higher self or the neshamah – the unconscious mind – that controls everything we desire and understand. Our world, the Malkhut, is a stage to live out what your unconscious mind is directing you to do. The entire world is a stage. The higher self is directing your actions, thoughts, and everything you do. You are like an actor on a stage. It is the neshamah that is the director of the play and giving you directions.

Who or what directs the director? This is where the collective unconsciousness comes into play the collective unconsciousness, the higher self, and the neshamah are all connected to the supernal soul of Adam.

Just as Elohim is a single unity, and a single mind, man is created in His image. Thus, man is a single unity, and at the unconscious mind level is a single mind. If Elohim is a single unity and a single mind, then man must be a single soul, and on the unconscious level a single mind. Thus we as Yisra'el and as mankind, must recognize our collective destiny as a people.

The more we know then about this world and other worlds, the more we will know about this world around us. By exposing ourselves to the unconscious mind, and expanding the consciousness to what our neshamah knows and experiences, we learn to see through the eyes of Elohim. Rav Shaul called it “the mind of Moshiach”. That requires a renewing of the conscious mind. That is what Rav Shaul wrote in Romans 12.1-2. Renew your conscious mind to the unconscious mind [through Torah/Scripture] and then you will know the will of Elohim. That is the only way you can know the will of Elohim, and see things through Elohim’s eyes.

By exposing ourselves to the unconscious mind [your neshamah, your self] we experience what is called *devekut* – cleaving.

- **The neshamah is the level of your true self and is not limited by your body or your mind as the conscious mind is.**

Your unconscious mind, your neshamah, is not limited by your body or your mind. It is the “root” or source that connects us to the heavens. This neshamah exists in the world of *Beriah* – Creation. It is thought. Thought is what does the creating. This world of *Beriah* is very prominent in the Book of Revelation and is called the “throne of Elohim”. Yechezqel saw the world of *Beriah*. He did not see the highest world of *Atzilut*, he saw *Beriah*. The throne of Elohim is not physical. It is symbolic.

- **The throne of Elohim – the world of Beriah – is a kabalistic code word of your relationship between Elohim and the human soul.**

It is your relationship with Elohim!

The level that Elohim is revealed in this realm [Malkhut, this is where we are, in the realms of time and space] is called Malkhut - Kingdom; Presence; Shekinah. How does His Kingdom become manifest? We pray in the Master’s words, “Thy Kingdom come, Thy will be done, on/in the Malkhut as it is in the heavens.” How does His presence manifest itself in the Malkhut? Through the *Shekinah*. The Shekinah must cloak herself in a form that can be perceived and recognized in this physical plane. This is called “your neshamah”.

- **The Shekinah must cloak herself in a form that can be perceived and recognized in this physical plane. It is called *your neshamah*.**

Your neshamah, or your higher self, has a spark of the Divine. The neshamah soul contains the Shekinah. We could say:

- **The Shekinah rests upon the neshamah.**

Just as we go inside the sukkah (look at the sukkah as the Shekinah, and look at yourself as the neshamah) the Shekinah is resting upon you. This is why we read in Brit Chadasha, “The Holy Ghost fell upon them.” The Shekinah rested upon them. Their neshamah, their higher self, the Shekinah came upon them and made contact with their unconscious self and revealed things their conscious mind did not know. Your neshamah is the dwelling place of the Shekinah for every person.

- **Your neshamah is the dwelling place for the Shekinah.**

It is in your neshamah that the Shekinah dwells. The neshamah, then, can be called the “throne of Elohim.” If we want to know what is taking place in other realms and other worlds it requires our conscious mind [our nephesh and our ruach] to be in constant contact with the neshamah. How do we do that? The four ways we do that are:

1. Through the mitzvot;
2. Through Torah study;
3. Through prayer;
4. Through meditation.

We maintain constant contact with the neshamah, and thus it is revealed to us what is going on within the other realms.

But, there are hindrances that stop us from being in contact with our neshamah. These are called *klipot* or husks, like a nut with meat in it and covered with a shell; and these husks or klipot block your inner self [nephesh and ruach] from receiving from the neshamah. It is like you have a spiritual pipe line to the heavens and the water flowing from above is not reaching below. That is a klipot. We could say that they [klipot] block the light. This means if we are going to stay in contact with the heavens and with our neshamah, then we have to remove these klipot. If you want to get to the meat of a nut you have got to take the shell off. We have to get what is blocking the light off of us.

Now how do these klipot or husks manifest in our lives? A lot of times these manifest as mistaken ideas, feelings, and actions. These are stopping you from being in contact with your neshamah. We could call it sin. Each klipot or husk or mistaken feeling, be it about yourself or others, wrong action, have an energy field that is opposed to the Divine plan – the will of Elohim. Klipot are energy. We must remove these energies [klipot] as they oppose the revelation of Elohim. This is why a lot of people reject the Truth. They have klipot. They have an energy field surrounding the spot that must come off in order for the light to be exposed. Rav Shaul used such metaphors as the “veil” or “hardened heart”.

The structure and the pattern of your thoughts stop you from perceiving any aspect of the true reality. This is why people do not receive the Truth. You have friends and family you would love to have them learn the truth, and you share with them and it is like you are coming up against a brick wall. That is the klipot. The reason for that is: the structure and the pattern of their thoughts are stopping them from perceiving any aspect of reality that they will not fit into their mental construct [their little box]. Therefore growth and light being shared with them is totally impossible. You are wasting your time, because the mental constructs are a blocking matter. You end up denying, rejecting, or blocking knowledge and understanding which bring light. This is called “hardness of heart”, but this hardness around the thought process becomes a klipot.

How do we break that klipot within our own minds? I am sure many of you have heard teachings from some of the teachers that you have rejected, or not agreed with, or you do not understand. We break the klipot around the thought processes by letting go of our lower self, your ego, *YOU*, pride, *your* knowledge, what *you think* you know, and what *you think* you have been taught. You have to let go and humble yourself before Elohim. Reach out to Elohim and allow Him to teach you. That has been my experience. Until I was willing to let go of everything I held so dear. I had to get on my face before Elohim, and then I realized that I knew nothing! I said, “Now, You teach me!” I had to let go of pride, ego, my will, and become like our Master, and say, “Nevertheless, not My will be done, but Your will”

Some of you are holding on to teachings from past denominations or hurt by pastors, teachers, rabbis, denominations, churches, or synagogues. Just let it go! It is controlling your life. You are allowing the past to control your life. It is nothing but your own pride.

Self-surrender is not a denial of self. But it is called in Hebrew *bitul*- nullification. It is not a denial of who you are, but it is a denial of what is, because what is does not have to be. We need to surrender everything that comes between Elohim and us. That is a klipot. We need to put an end to every thought, feeling, and action that is not in line with the Torah. *Bitul chayish* is a way of life. It is not just a one-time experience. It is not enough to think we have surrendered all to Elohim. That surrender must be manifested in your actions. Elohim is never fooled. Do you know what fooling yourself is called- Self-righteousness? Do you know what Elohim does to a self-righteous person? Elohim sends a test knowing the person cannot pass, so the person is exposed for what he really is, a hypocrite. Yahweh allows this revelation to come to that person so the person involved in the self-lie can be exposed to the light. That is what Yahshua was doing with the Pharisees. He was exposing their hypocrisy by bringing it into the light in order for them to deal with it. He did not hate them. He loved them!

The things He said to the Pharisees and Sadducees were done with tears. He wanted to help them. He wanted them to see their hypocrisy and do teshuvah. Once this falsehood, self-lie, or self-deception comes to light, in order to remove that klipot; he must be willing to remove that hindrance from his life.

What role does the Torah play in all of this? The Torah reveals the ways of Elohim to man and the Torah contains many layers of teachings, instructions, and revelations that reveal the secret laws of the physical and meta-physical worlds. The Torah contains all the underlying principals that govern this Universe. It is not just Bible stories. It is revealing all the laws of the Universe. Since Torah reveals all the laws and principals of the Universe, a violation of the Torah causes an imbalance in the entire structure of the energy flow from the upper worlds into the Malkhut. So any time Torah is not being observed by an individual or a collective group, it creates ripples into the upper realms and causes a disturbance in the energy force that is flowing down into the lower worlds. It is like throwing a pebble in a pond, and it ripples out into the other worlds and stops the energy flow and disconnects the neshamah.

We must surrender our disbelief. The definition of the word ‘disbelief’ is disobedience. And many say, “Well, I am just not ready to surrender. I am just not ready to do the Torah.” You cannot put aside these laws and these principals. You cannot do that in the physical world. You cannot stand on the top of the Empire State Building and say, “I do not believe in the law of gravity,” and jump off. See what happens to you. Whether you believed in that law or not, you have to suffer the consequences of breaking that law. We cannot say, “I am just not ready to believe in the law of gravity. I am just not at that point in my life where I can grasp the concept and understand it, so I am going to jump off of this building. Since I do not believe in it nothing is going to happen.”

If this does not work in the Malkhut [this physical world], why do we think it works that way in the spiritual worlds? It does not matter whether you believe in the law or not. It is an eternal principal. If you violate it, there will be consequences. You cannot break spiritual law and not expect to suffer the consequences, both in the spiritual and physical realms. If it does not work in the physical, why do you think it’s going to work in the spiritual? Why do we think we are exempt from that in the spiritual world? You jump in front of a car and it hits you-you are going to die. If you do not observe Torah you are going to die! You are not going to die physically, but you will die spiritually. You will disconnect from the spiritual realm and your life will be chaos. You will live a life of chaos and misery because spiritual laws are being broken. Yahweh says, “I give you this Torah because it is for your good!”

It takes belief to walk the Torah, and to walk in Elohim’s path. You have to say, “I am going to obey the Torah because I know it is the law and the principals that govern the Universe. I want to be in line with those laws and principals.” This takes true belief. It also takes mental surrender and a renewing of the mind, so that we can hear that still small voice of the neshamah.

Many people, I know, are wondering what to do. They are in a transition in their lives. They are sitting saying, “What are we to do?” You need to hear the still small voice of your neshamah. I do not believe Yahweh speaks to you in a big booming voice out of the heavens. He is not in the fire; He is not in the wind; He is in the still small voice inside the neshamah, and it is going to speak to you. In order to hear that voice it is going to require that energy from above is constant. When we disturb that energy flow from above it is like damming up a river and stopping the flow of water. What happens if no water flows into a land? It does not produce fruit, it becomes barren. The result is a famine.

Let me just give you some highlights for the next lesson:

- Two ways of thinking; Right and left brain;
- Outer space – Inner space;
- How to express the neshamah;
- The Shabbat;
- Study of the Torah;
- The Shekinah;
- What happens when evil tries to invade the land of Yisra’el?
- Where is the entrance to the Garden of Eden?

